



TRINITY CHURCH MYRTLE BEACH

Twenty-second Sunday after Pentecost

November 13, 2011 + 11:00 a. m.

Welcome to Trinity

A special welcome to those who are visiting; the addition of your praise and thanks to God heartens us all. If you are seeking a church home, you are welcome here.

If you are new to Trinity, please visit the **Welcome Table** directly across from the main door of the Nave; we would like to get to know you better, and to offer you a gift for being with us today.

Restrooms are located directly across from the Nave just outside of Gravely Hall, and a **Nursery** is available for infants through age five. **Please do not hesitate to speak to an usher or any church member if you have any questions or need any assistance.**

THE HOLY EUCHARIST: RITE TWO

TWENTY-SECOND SUNDAY AFTER PENTECOST

NOVEMBER 13, 2011 + 11:00 A. M.

Please silence all audible electronic devices as you enter the church.

The Word of God

PRELUDE

Prière
Alphonse Hasselmans (1845-1912)

WELCOME AND ANNOUNCEMENTS

INTROIT

from *Elijah*
Felix Mendelssohn (1809-1847)

Choir: Cast thy burden upon the Lord, and He shall sustain thee.
He never will suffer the righteous to fall; He is at thy right hand.
Thy mercy, Lord, is great, and far above the heavens;
Let none be made ashamed who wait upon Thee.

- Psalm 55:22; 16:8

At the conclusion of the Introit, all stand.

CONFESSION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor.

Please kneel as you are able. All pray silently.

Celebrant: Most merciful God,

People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

At the Procession, all STAND and sing together.

HYMN

525, The Church's one Foundation

AURELIA

OPENING ACCLAMATION

Matthew 5:14-17

Celebrant: You are the light of the world;

People: **A city set on a hill cannot be hidden.**

Nor do people light a lamp and put it under a basket,
but on a stand, and it gives light to all in the house.

**Let your light shine before others,
so that they may see your good works
and give glory to your Father who is in heaven.**

HYMN OF PRAISE

Gloria in excelsis Deo

William Mathias (b. 1934-1992)

Music at S-278 in the front part of the Red Hymnal.

All: **Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Let us pray.

A brief Silence.

Blessed Lord, who caused all holy Scriptures to be written for our learning:
Grant us so to hear them, read, mark, learn, and inwardly digest them, that
we may embrace and ever hold fast the blessed hope of everlasting life,
which you have given us in our Savior Jesus Christ; who lives and reigns
with you and the Holy Spirit, one God, for ever and ever.

Amen.

A reading from the Book of Jonah.

But Jonah was greatly displeased and became angry. He prayed to the Lord, "O Lord, is this not what I said when I was still at home? That is why I was so quick to flee to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. Now, O Lord, take away my life, for it is better for me to die than to live." But the Lord replied, "Have you any right to be angry?"

Jonah went out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. Then the Lord God provided a vine and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the vine. But at dawn the next day God provided a worm, which chewed the vine so that it withered. When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah's head so that he grew faint. He wanted to die, and said, "It would be better for me to die than to live."

But God said to Jonah, "Do you have a right to be angry about the vine?" "I do, he said, "I am angry enough to die." But the Lord said, "You have been concerned about this vine, though you did not tend it or make it grow. It sprang up overnight and died overnight. But Nineveh has more than a hundred and twenty thousand people who cannot tell their right hand from their left, and many cattle as well. Should I not be concerned about that great city?"

The Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalm 90:1-8, 12

chant: Robert Knox Kennedy (b. 1945)



Reader:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People:

Glory to you, Lord Christ.

Jesus said, "Again, it will be like a man going on a journey, who called his servants and entrusted his property to them. To one he gave five talents of money, to another two talents, and to another one talent, each according to his ability. Then he went on his journey.

After a long time the master of those servants returned and settled accounts with them. The man who had received the five talents brought the other five. 'Master', he said, 'you entrusted me with five talents. See, I have gained five more.' His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!' The man with the two talents also came. 'Master', he said, 'you entrusted me with two talents; see, I have gained two more.' His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

Then the man who had received the one talent came. 'Master', he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. So I was afraid and went out and hid your talent in the ground. See, here is what belongs to you.' His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest. Take the talent from him and give it to the one who has the ten talents. For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Iain Boyd,
Associate Rector

After a brief silence, all stand and sing together.

HYMN

571, All of love and serve the city

CHARLESTOWN

NICENE CREED

All:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

At the conclusion of the Creed, please KNEEL as you are able.

PRAYERS OF THE PEOPLE

after each petition:

Leader: Lord, in your mercy,

People: **hear our prayer.**

after the final petition:

People: **Amen.**

GREETING OF PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

OFFERTORY SENTENCE

ANTHEM

Will C. MacFarlane
(1870-1945)

Choir: Christ our Passover is sacrificed for us; therefore let us keep the feast, Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

- *Pascha nostrum* (I Co. 5:7-8; Rom 6:9-11; I Cor 15:20-22)

All stand and sing together:

PRESENTATION HYMN

380, stanza 3
OLD 100TH

All: Praise God, from who all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

GREAT THANKSGIVING

Eucharistic Prayer A,
Book of Common Prayer p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing...

...who forever sing this hymn to proclaim the glory of your Name:

Music at S-128 in the front part of the Red Hymnal:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please KNEEL as you are able.

The Eucharistic Prayer continues on p. 362 of the Book of Common Prayer.

Celebrant: ...Therefore, let us proclaim the mystery of faith:

People: **Christ has died, Christ is risen, Christ will come again.**

The prayer concludes:

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit
all honor glory is yours, Almighty Father, now and forever.

People: **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven...

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover was sacrificed for us:

People: **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

*Holy Communion is an open and welcoming Table as the Lord himself is the host of this meal.
All who have been baptized with water in the Name of the Father, Son, and Holy Spirit,
and who receive Communion in their own church are invited to receive the Body and Blood of Christ.
Those who prefer not to receive Communion are welcome to come forward for a blessing.
Please come forward by the center aisle and return by the side aisles.

If you would like individual prayer after receiving the Sacrament,
lay prayer ministers are stationed on either side of the Communion rail.*

ANTHEM

setting by K. Lee Scott
(b. 1950)

Choir: Amid the world's bleak wilderness A vineyard grows with promise green,
The planting of the Lord himself.
His love selected this terrain, His vine with love he planted here
To bear the choicest fruit for him.
We are his branches, chosen, dear, And though we feel the dresser's knife,
We are the objects of his care
From him we draw the juice of life, For him supply his winery
With fruit from which true joys derive
Vine, keep what I was meant to be:
Your branch, with your rich life in me.

- Jaroslav Vajda (1919–2008)

HYMN

632, O Word of God Incarnate
MUNICH

When all have returned to their places:

THANKSGIVING

Celebrant: In thanksgiving, let us pray. Almighty and everliving God,
People: **we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

BLESSING

HYMN

690, O God, our help in ages past
ST. ANNE

DISMISSAL

Assistant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

POSTLUDE

'Aurelia' (Hymn 525)
setting by Charles W. Ore (b. 1936)

**The mission of Trinity Church
is to inspire all people through the power of the Gospel
to become living members of the Body of Christ**

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