



TRINITY CHURCH MYRTLE BEACH

Last Sunday after Pentecost: Christ the King

November 20, 2011 + 11:00 a. m.

Welcome to Trinity

A special welcome to those who are visiting; the addition of your praise and thanks to God heartens us all. If you are seeking a church home, you are welcome here.

If you are new to Trinity, please visit the **Welcome Table** directly across from the main door of the Nave; we would like to get to know you better, and to offer you a gift for being with us today.

Restrooms are located directly across from the Nave just outside of Gravelly Hall, and a **Nursery** is available for infants through age five. **Please do not hesitate to speak to an usher or any church member if you have any questions or need any assistance.**

THE HOLY EUCHARIST: RITE TWO

LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

NOVEMBER 20, 2011 + 11:00 A. M.

Please silence all audible electronic devices as you enter the church.

The Word of God

PRELUDE

Voluntary in C
Henry Purcell (1659-1695),
arr. E. Power Biggs (1906-1977)

WELCOME AND ANNOUNCEMENTS

INTROIT

William Owen
(1813-1893)

Choir: Lord, enthroned in heavenly splendor, first-begotten from the dead.
Thou alone, our strong defender, liftest up thy people's head.
Alleluia, alleluia! Jesus, true and living bread!
Life-imparting heavenly Manna, stricken Rock with streaming side,
heaven and earth with loud hosanna worship thee, the Lamb who died.
Alleluia, alleluia! Risen, ascended, glorified!

- George Hugh Bourne, 1874

At the conclusion of the Introit, all stand.

CONFESSION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor.

Please kneel as you are able. All pray silently.

Celebrant: Most merciful God,

People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

At the Procession, all STAND and sing together.

HYMN

494, Crown him with many crowns

DIADEMATA

OPENING ACCLAMATION

Psalm 93:1-2, Psalm 46:4

Celebrant: The Lord is King;
he has put on splendid apparel;

People: **He has made the whole world so sure
that it cannot be moved.**

The Lord of hosts is with us;

The God of Jacob is our stronghold.

HYMN OF PRAISE

Gloria in excelsis Deo
William Mathias (b. 1934-1992)

Music at S-278 in the front part of the Red Hymnal:

All: **Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Let us pray.

A brief Silence.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under His most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

FIRST LESSON

Ezekiel 34:11-17

A reading from the Book of Ezekiel.

For this is what the Sovereign Lord says: "I myself will search for my sheep and look after them. As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. I will tend them in a good pasture, and the mountain heights of Israel will be their grazing

land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. I myself will tend my sheep and have them lie down, declares the Sovereign Lord. I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

As for you, my flock, this is what the Sovereign Lord says: I will judge between one sheep and another, and between rams and goats.”

The Word of the Lord.

People: **Thanks be to God.**

PSALM

Psalm 95:1-7

chant: Henry Walford Davies (1869-1941)

Sung by the Choir. All join in the following Refrain:



Choir: Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before His presence with thanksgiving
and raise a loud shout to Him with psalms.
For the Lord is a great God, and a great King above all gods.
In His hand are the caverns of the earth,
and the heights of the hills are His also.

People: **The Lord is a great God, and a great King above all gods.**

Choir: The sea is His, for He made it, and His hands have molded the dry land.
Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For He is our God, and we are the people of His pasture
and the sheep of His hand. Oh, that today you would hearken to His voice!

People: **The Lord is a great God, and a great King above all gods.**

A reading from the Book of First Corinthians.

But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in his own turn: Christ, the firstfruits; then, when He comes, those who belong to Him. Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority and power. For He must reign until He has put all His enemies under His feet. The last enemy to be destroyed is death. For He "has put everything under His feet." Now when it says that "everything" has been put under Him, it is clear that this does not include God Himself, who put everything under Christ. When He has done this, then the Son Himself will be made subject to Him who put everything under Him, so that God may be all in all.

The Word of the Lord.

People: **Thanks be to God.**

After a brief silence, all stand and turn towards the procession.

GOSPEL

Matthew 25:31-46

All:
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir:
 And he shall reign for - ev - er and ev - er,

All:
 King of Kings and Lord of Lords.

all repeat the Alleluias

Reader:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People:

Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in His glory, and all the angels with Him, He will sit on His throne in heavenly glory. All the nations will be gathered before Him, and He will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on His right and the goats on His left.

Then the King will say to those on His right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

Then the righteous will answer Him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?' The King will reply, 'I tell the truth, whatever you did for one of the least of these brothers of mine, you did for me.'

Then He will say to those on His left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'

They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'

He will reply, 'I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.' Then they will go away to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord.

Praise to you, Lord Christ.

After a brief silence, all stand and sing together.

HYMN

160, Cross of Jesus, cross of sorrow
CROSS OF JESUS

NICENE CREED

All:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

At the conclusion of the Creed, please KNEEL as you are able.

PRAYERS OF THE PEOPLE

Leader: Let us pray for the Church and for the world.

A brief Silence.

Sovereign Lord, you shepherd your flock with justice: rescue us from sin, strengthen our weakness, and bind up our injury that we may always be fed by your word. Lord, in your mercy,

People: **hear our prayer.**

Rock of our Salvation, you hold the heights of the hills and caverns of the earth in your very hands: teach the nations of the world to hearken to your voice, that all things may be restored to your will. Lord, in your mercy,

hear our prayer.

Lord our Maker, you sustain your Church with true and living bread: guide the work of this congregation that its ministry may be a source of blessing to the city of Myrtle Beach, and that its walls may be a place of refuge for those you died to save. Lord, in your mercy,

hear our prayer.

Son of Man, have mercy on your people. Give comfort the hungry and the thirsty, the naked and the stranger, the sick and the prisoner. Bring us all to the inheritance you have prepared for us since the creation of the world. Lord, in your mercy,

hear our prayer.

God of Jacob, we thank you for your love and faithfulness. Cause us always to come in to your presence with thanksgiving and to put our trust in your promises. Lord, in your mercy,

hear our prayer.

A brief Silence.

Celebrant: King of Kings and Lord of Lords, in Christ you put all things under your feet. For our sake, you destroyed even death itself. Rule over our hearts so that we may always submit our lives to your gracious reign, though Jesus Christ, the firstfruits of the dead, and the King of heaven and earth.

People: **Amen.**

GREETING OF PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

OFFERTORY SENTENCE

ANTHEM

from *Judas Maccabaeus*
G. F. Handel (1685-1759)

Choir: Rejoice, oh Judah! and, in songs divine,
With Cherubim and Seraphim harmonious join.
Hallelujah! Amen.

- Thomas Morell (1703-1784)

All stand and sing together:

PRESENTATION HYMN

380, stanza 3
OLD 100TH

All: Praise God, from who all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

GREAT THANKSGIVING

Eucharistic Prayer A,
Book of Common Prayer p. 361

Celebrant: The Lord be with you.

People: And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing...

...who forever sing this hymn to proclaim the glory of your Name:

Music at S-128 in the front part of the Red Hymnal:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please KNEEL as you are able.

The Eucharistic Prayer continues on p. 362 of the Book of Common Prayer.

Celebrant: ...Therefore, let us proclaim the mystery of faith:

People: **Christ has died, Christ is risen, Christ will come again.**

The prayer concludes:

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor glory is yours, Almighty Father, now and forever.

People: **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven...

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover was sacrificed for us:

People: **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Holy Communion is an open and welcoming Table as the Lord himself is the host of this meal.

All who have been baptized with water in the Name of the Father, Son, and Holy Spirit, and who receive Communion in their own church are invited to receive the Body and Blood of Christ.

Those who prefer not to receive Communion are welcome to come forward for a blessing.

Please come forward by the center aisle and return by the side aisles.

If you would like individual prayer after receiving the Sacrament, lay prayer ministers are stationed on either side of the Communion rail.

ANTHEM

Felice Anerio
(1560-1614)

Choir: Crux fidelis, inter omnes arbor una nobilis:
nulla silva talem profert, fronde, flore, germine.
Dulce lignum, dulces clavos, dulce pondus sustinet.

Faithful cross, above all other, One and only noble tree:

None in foliage, none in blossom, None in fruit thy peer may be.

Sweetest wood and sweetest iron, Sweetest weight is hung on thee!

- Venantius Fortunatus (530-609), trans. Edward Caswall (1814-1878)

HYMN

324, *Let all mortal flesh keep silence*

PICARDY

When all have returned to their places:

THANKSGIVING

Celebrant: In thanksgiving, let us pray. Almighty and everliving God,
People: we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen

BLESSING

HYMN

477, *All praise to thee, for thou, O King divine*

ENGELBERG

DISMISSAL

Assistant: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

'La Rejouissance' from *Music for the Royal Fireworks*

Handel, arr. S. Drummond Wolff

**The mission of Trinity Church
is to inspire all people through the power of the Gospel
to become living members of the Body of Christ**

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