



# TRINITY CHURCH MYRTLE BEACH

## Last Sunday after the Epiphany

February 19, 2012 + 11:00 a. m.

### Welcome to Trinity

**A special welcome to those who are visiting;** the addition of your praise and thanks to God heartens us all. If you are seeking a church home, you are welcome here.

If you are new to Trinity, please visit the **Welcome Table** directly across from the main door of the Nave; we would like to get to know you better, and to offer you a gift for being with us today.

**Restrooms** are located directly across from the Nave just outside of Gravely Hall, and a **Nursery** is available for infants through age five. **Please do not hesitate to speak to an usher or any church member if you have any questions or need any assistance.**

# THE HOLY EUCHARIST: RITE TWO

## LAST SUNDAY AFTER THE EPIPHANY

### FEBRUARY 19, 2012 + 11:00 A. M.

*Please silence all audible electronic devices as you enter the church.*

## The Word of God

---

### PRELUDE

*Wie schon leuchtet der Morgenstern* (Hymn 97)  
Andreas Armsdorf (1679-1699)

### WELCOME AND ANNOUNCEMENTS

### INTROIT

Stephen Elvey, after Haydn  
(1805-1860)

**Choir:** The LORD is King; let the people tremble;  
he is enthroned upon the cherubim; let the earth shake.  
The LORD is great in Zion;  
he is high above all peoples.  
Let them confess his Name, which is great and awesome;  
he is the Holy One.  
"O mighty King, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob."  
Proclaim the greatness of the LORD our God  
and worship him upon his holy hill;  
for the LORD our God is the Holy One.

*- Psalm 99:1-4, 9*

*At the conclusion of the Introit, all stand.*

## CONFESSIOIN

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and forever. Amen.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor.

*Please kneel as you are able. All pray silently.*

**Celebrant:** Most merciful God,

**People:** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us; that we may delight in your will,**

**and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*At the Procession, all STAND and sing together.*

## HYMN

**523, Glorious things of thee are spoken**

ABBOT'S LEIGH

## OPENING ACCLAMATION

John 1:12, 14, 16

**Celebrant:** The Word became flesh and dwelt among us,

**People:** **And we have seen his glory,  
glory as of the only Son from the Father, full of grace and truth.**

To all who did receive him, who believed in his name,  
he gave the right to become children of God.

**For from his fullness we have all received, grace upon grace.**

## HYMN OF PRAISE

*Gloria in excelsis Deo*

Robert Powell (b. 1932)

*Music at S-280 in the front part of the Red Hymnal:*

**All:** **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## SALUTATION AND COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

Let us pray.

*A brief Silence.*

O God, who before the passion of your only-begotten son revealed His glory upon the holy mountain: Grant to us that we, beholding by faith the light of countenance, may be strengthened to bear our cross, and be changed unto His likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## FIRST LESSON

I Kings 19:9-18

There he went into a cave and spent the night. And the word of the Lord came to him: "What are you doing here, Elijah?" He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."

The Lord said, "Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by." Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave.

Then a voice said to him, "What are you doing here, Elijah?" he replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the swords. I am the only one left, and now they are trying to kill me too."

The Lord said to Elijah, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. Yet I reserve seven thousand in Israel, all whose knees have not bowed down to Baal and all whose mouths have not kissed him."

The Word of the Lord.

People:

**Thanks be to God.**

PSALM

Psalm 27:5-11  
chant: Robert Knox Kennedy (b. 1945)



**Choir:** One thing have I asked of the Lord; one thing I / seek; \*  
that I may dwell in the house of the Lord all days of my / life;  
To behold the fair beauty of the / Lord \*  
and to seek Him in His / temple.

**People:** For in the day of trouble He shall keep me safe in His / shelter; \*  
He shall hide me in the secrecy of His dwelling  
and set me high upon a / rock.  
Even now He lifts up my / head \*  
above my enemies round a- / bout me.

Therefore I will offer in His dwelling an obligation  
with sounds of great / gladness; \*  
I will sing and make music to the / Lord.  
Hearken to my voice, O Lord, when I / call; \*  
have mercy on me and / answer me.

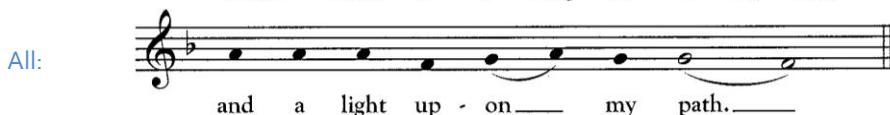
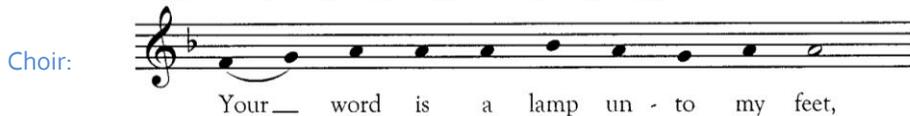
*the second half of the chant:*

You speak in my heart and say, "Seek my / face." \*  
Your face, Lord, will I / seek.

*After a brief silence, all stand and turn towards the procession.*

GOSPEL

John 4:1-42



all repeat the Alleluias

Reader:

The Holy Gospel of our Lord Jesus Christ according to John.

People:

**Glory to you, Lord Christ.**

The Pharisees heard that Jesus was gaining and baptizing more disciples that John, although in fact it was not Jesus who baptized, but His disciples. When the Lord learned of this, He left Judea and went back once more to Galilee.

Now He had to go through Samaria. So Jesus came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as He was from the journey, sat down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.) The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked Him and He would have given you living water."

"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?"

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." He told her, "Go, call your husband and come back." "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." "Sir", the woman said, "I can see that you are a prophet. Our fathers worshipped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

Jesus declared, "Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they

are the kind of worshipers the Father seeks. God is spirit, and His worshipers must worship in spirit and in truth.”

The woman said, “I know that Messiah (called Christ) is coming. When He comes, He will explain everything to us.” Then Jesus declared, “I who speak to you am He.” Just then His disciples returned and were surprised to find Him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?” Then, leaving her water jar, the woman went back to the town and said to the people, “Come, see a man who told me everything I ever did. Could this be the Christ?” They came out of the town and made their way toward Him.

Meanwhile His disciples urged Him, “Rabbi, eat something.” But He said to them, “I have food to eat that you know nothing about.” Then His disciples said to each other, “Could someone have brought Him food?” “My food,” said Jesus, “is to do the will of Him who sent me and to finish His work. Do you not say, ‘Four months more and then the harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the reaper draws his wages, even now he harvests the crop for eternal life, so that the sower and the reaper may be glad together. Thus the saying, ‘One sows and another reaps’ is true. I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

Many of the Samaritans from that town believed in Him because of the woman’s testimony, “He told me everything I ever did.” So when the Samaritans came to Him, they urged Him to stay with them, and He stayed two days. And because of His words many more became believers. They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**SERMON**

The Rev. Iain Boyd,  
Rector

*After a brief silence, all stand and sing together.*

**HYMN**

**309, O Food to pilgrims given**  
O WELT, ICH MUß DICH LASSEN

## NICENE CREED

All:

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*At the conclusion of the Creed, please KNEEL as you are able.*

## PRAYERS OF THE PEOPLE

from *Common Worship*, Church of England

**Celebrant:** In the power of the Spirit and in union with Christ, let us pray to the Father.

*A brief Silence.*

**Leader:** Hear our prayers, O Lord our God,

**People:** **Lord, have mercy.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

**Lord, have mercy.**

Enlighten Mark, our Bishop and all your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**Lord, have mercy.**

Bring into the way of truth all who have erred and are deceived.

**Lord, have mercy.**

Bless those who administer the law, that they may uphold justice, honesty and truth.

**Lord, have mercy.**

Keep in safety those who travel, and all who are in danger.

**Lord, have mercy.**

Heal the sick in body and mind, and provide for the homeless, the hungry, and the destitute.

**Lord, have mercy.**

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

**Lord, have mercy.**

*A brief Silence.*

**Celebrant:** Heavenly Father, you have promised through your son Jesus Christ, that when we meet in his name, and pray according to his mind, he will be among us and hear our prayer: in your love and mercy fulfill our desires, and give us your greatest gift, which is to know you, the only true God, and your son Jesus Christ our Lord.

**Amen.**

## GREETING OF PEACE

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

# The Holy Communion

---

## OFFERTORY SENTENCE

### ANTHEM

Everett Titcomb  
(1885-1968)

**Choir:** O love, how deep, how broad, how high, beyond all thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake!  
For us baptized, for us he bore his holy fast and hungered sore,  
for us temptation sharp he knew; for us the tempter overthrew.  
For us he prayed; for us he taught; for us his daily works he wrought;  
by words and signs and actions thus still seeking not himself, but us.  
All glory to our Lord and God for love so deep, so high, so broad;  
The Trinity, whom we adore for ever and for evermore. Amen.

*- Latin, 15th century; trans. Benjamin Webb, 1854*

*All stand and sing together:*

### PRESENTATION HYMN

380, stanza 3  
OLD 100TH

**All:** Praise God, from who all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

## GREAT THANKSGIVING

Eucharistic Prayer A,  
*Book of Common Prayer* p. 361

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing...

...who forever sing this hymn to proclaim the glory of your Name:

*Music at S-128 in the front part of the Red Hymnal:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Please KNEEL as you are able.*

*The Eucharistic Prayer continues on p. 362 of the Book of Common Prayer.*

**Celebrant:** ...Therefore, let us proclaim the mystery of faith:

**People:** **Christ has died, Christ is risen, Christ will come again.**

*The prayer concludes:*

**Celebrant:** ...By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and forever.

**People:** **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven...**

## THE BREAKING OF THE BREAD

**Celebrant:** Alleluia. Christ our Passover was sacrificed for us:

**People:** **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Holy Communion is an open and welcoming Table as the Lord himself is the host of this meal.  
All who have been baptized with water in the Name of the Father, Son, and Holy Spirit,  
and who receive Communion in their own church are invited to receive the Body and Blood of Christ.  
Those who prefer not to receive Communion are welcome to come forward for a blessing.  
Please come forward by the center aisle and return by the side aisles.*

*If you would like individual prayer after receiving the Sacrament,  
lay prayer ministers are stationed on either side of the Communion rail.*

## VOLUNTARY

'Bunessan' (Hymn 8)  
setting by Michael Burkhardt (b. 1957)

## HYMN

**8, Morning has broken, like the first morning**  
BUNESSAN

*When all have returned to their places:*

## THANKSGIVING

**Celebrant:** In thanksgiving, let us pray. Almighty and everliving God,  
**People:** **we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen**

## BLESSING

## HYMN

**497**, *How bright appears the Morning Star*

WIE SCHÖN LEUCHTET DER MORGENSTERN

## DISMISSAL

**Assistant:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

## POSTLUDE

*Wie schön leuchtet der Morgenstern* (Hymn 497),

Dietrich Buxtehude (1637-1707)

**The mission of Trinity Church  
is to inspire all people through the power of the Gospel  
to become living members of the Body of Christ**

---

3000 N. Kings Hwy, Myrtle Beach, South Carolina 29577  
Phone: (843) 448-8426, Fax: (843) 946-9637,  
E-Mail: trinitymb@aol.com

**Please visit our website at [www.trinitymyrtlebeach.org](http://www.trinitymyrtlebeach.org)**

Copyright acknowledgements: Simplified Anglican chant (*Thy Hymnal 1982 s 411*) © 1979, Robert Knox Kennedy; used by permission.