



TRINITY CHURCH MYRTLE BEACH

Sixteenth Sunday after Pentecost

October 2, 2011 + 11:00 a. m.

Welcome to Trinity

A special welcome to those who are visiting; the addition of your praise and thanks to God heartens us all. If you are seeking a church home, you are welcome here.

If you are new to Trinity, please visit the **Welcome Table** directly across from the main door of the Nave; we would like to get to know you better, and to offer you a gift for being with us today.

Restrooms are located directly across from the Nave just outside of Gravely Hall, and a **Nursery** is available for infants through age five. **Please do not hesitate to speak to an usher or any church member if you have any questions or need any assistance.**

THE HOLY EUCHARIST: RITE TWO

SIXTEENTH SUNDAY AFTER PENTECOST

OCTOBER 2, 2011 + 11:00 A. M.

Please silence all audible electronic devices as you enter the church.

The Word of God

PRELUDE

Canzonetta, Op. 78, No. 2
William Mathias (1934-1992)

A brief silence follows the Prelude.
At the Procession, all STAND and sing together.

HYMN

637, How firm a foundation
LYONS

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen

HYMN OF PRAISE

Gloria in excelsis Deo
William Mathias (b. 1934-1992)

Music at S-278 in the front part of the Red Hymnal:

All: Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Let us pray.

A brief Silence.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

FIRST LESSON

Ephesians 6:10-20

A reading from the Book of Ephesians.

Finally, be strong in the Lord and in His mighty power. Put on the full armor of God so that you can take your stand against the devil's schemes. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. Therefore, put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. Stand firm then,

After a brief silence, all stand and turn towards the procession.

HYMN

548, *Soldier of Christ, arise*

SILVER STREET

GOSPEL

Matthew 21:33-43

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey. When the harvest time approached, he sent his servants to the tenants to collect his fruit. The tenants seized his servants; they beat one, killed another, and stoned a third. Then he sent other servants to them, more than the first time, and the tenants treated them the same way. Last of all, he sent his son to them. 'They will respect my son,' he said. But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance.' So they took him and threw him out of the vineyard and killed him. Therefore, when the owner of the vineyard comes, what will he do to those tenants?" "He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time." Jesus said to them, "Have you never read in the Scriptures: 'The stone the builders rejected has become the capstone; the Lord has done this, and it is marvelous in our eyes?' Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Iain Boyd,
Associate Rector

After a brief silence, all stand.

NICENE CREED

All:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

At the conclusion of the Creed, please KNEEL as you are able.

Leader: In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For the Presiding Bishop; for Mark, our Bishop; for our pastors; for our deacon; for our Church staff and lay leadership; and for all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

GREETING OF PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

WELCOME AND ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

ANTHEM

setting by Grayston Ives
(b. 1948)

Choir: O for a closer walk with God, A calm and heavenly frame,
A light to shine upon the road That leads me to the Lamb!
Return, O holy Dove, return, Sweet messenger of rest!
I hate the sins that made Thee mourn And drove Thee from my breast.
So shall my walk be close with God, Calm and serene my frame;
So purer light shall mark the road That leads me to the Lamb.

- William Cowper (1772)

PRESENTATION HYMN

380, stanza 3
OLD 100TH

All: Praise God, from who all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

GREAT THANKSGIVING

Eucharistic Prayer A,
Book of Common Prayer p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing...

...who forever sing this hymn to proclaim the glory of your Name:

Music at S-128 in the front part of the Red Hymnal:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please KNEEL as you are able.

The Eucharistic Prayer continues on p. 362 of the Book of Common Prayer.

Celebrant: ...Therefore, let us proclaim the mystery of faith:

People: **Christ has died, Christ is risen, Christ will come again.**

The prayer concludes:

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit
all honor glory is yours, Almighty Father, now and forever.

People: **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our tresspasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover was sacrificed for us:

People: **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

*Holy Communion is an open and welcoming Table as the Lord himself is the host of this meal.
All who have been baptized with water in the Name of the Father, Son, and Holy Spirit,
and who receive Communion in their own church are invited to receive the Body and Blood of Christ.
Those who prefer not to receive Communion are welcome to come forward for a blessing.
Please come forward by the center aisle and return by the side aisles.
If you would like individual prayer after receiving the Sacrament,
lay prayer ministers are stationed on either side of the Communion rail.*

ANTHEM

setting by K. Lee Scott
(b. 1950)

Choir: Amid the world's bleak wilderness A vineyard grows with promise green,
The planting of the Lord himself.
His love selected this terrain, His vine with love he planted here
To bear the choicest fruit for him.
We are his branches, chosen, dear, And though we feel the dresser's knife,
We are the objects of his care
From him we draw the juice of life, For him supply his winery
With fruit from which true joys derive
Vine, keep what I was meant to be:
Your branch, with your rich life in me.

When all have returned to their places:

THANKSGIVING

Celebrant: In thanksgiving, let us pray. Almighty and everliving God,

People: **we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

BLESSING

HYMN

388, *O worship the King*
HANOVER

DISMISSAL

Assistant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

Postlude
William Mathias (1934-1992)

**The mission of Trinity Church
is to inspire all people through the power of the Gospel
to become living members of the Body of Christ**

3000 N. Kings Hwy, Myrtle Beach, South Carolina 29577
Phone: (843) 448-8426, Fax: (843) 946-9637,
E-Mail: trinitymb@aol.com

Please visit our website at www.trinitymyrtlebeach.org