



# TRINITY CHURCH MYRTLE BEACH

## Fourth Sunday of Easter

April 29, 2012 + 11:00 a. m.

### Welcome to Trinity

**A special welcome to those who are visiting;** the addition of your praise and thanks to God heartens us all. If you are seeking a church home, you are welcome here.

If you are new to Trinity, please visit the **Welcome Table** directly across from the main door of the Nave; we would like to get to know you better, and to offer you a gift for being with us today.

**Restrooms** are located directly across from the Nave just outside of Gravely Hall, and a **Nursery** is available for infants through age five. **Please do not hesitate to speak to an usher or any church member if you have any questions or need any assistance.**

# THE HOLY EUCHARIST: RITE TWO

## FOURTH SUNDAY OF EASTER

APRIL 29, 2012 + 11:00 A. M.

*Please silence all audible electronic devices as you enter the church.*

### The Word of God

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#### PRELUDE

'In Green Pastures'

Harold Darke (1888-1976)

'Resignation' (Hymn 664)

setting by David Evan Thomas (b. 1958)

#### WELCOME AND ANNOUNCEMENTS

#### INTROIT

18<sup>th</sup>-century Moravian Hymn,

ed. James Christian Pfohl

**Choir:** Jesus makes my heart rejoice, I'm his sheep, and know his voice;  
He's a Shepherd, kind and gracious, and his pastures are delicious;  
Constant love to me he shows, yea, my very name he knows.  
Trusting his mild staff always, I go in and out in peace;  
He will feed me with treasure of his grace in richest measure;  
When athirst to him I cry, living water he'll supply.  
Should not I for gladness leap, led by Jesus as his sheep?  
For when these blest days are over, to the arms of my dear Savior  
I shall be conveyed to rest: Amen, yea, my lot is blest.

- *paraphrase of Psalm 23,*  
*Louise von Hayn (1724-1782)*

*At the conclusion of the Introit, all stand.*

## CONFESSION

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and forever. Amen.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor.

*Please kneel as you are able. All pray silently.*

**Celebrant:** Most merciful God,

**People:** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*At the Procession, all STAND and sing together.*

## HYMN

**518, Christ is made the sure Foundation**

WESTMINSTER ABBEY

## OPENING ACCLAMATION

**Celebrant:** Alleluia! Christ is risen!

**People:** **The Lord is risen indeed! Alleluia!**

## HYMN OF PRAISE

*Gloria in excelsis Deo*  
William Mathias (1934-1992)

*Music at S-278 in the front part of the Red Hymnal:*

All: **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## SALUTATION AND COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

Let us pray.

*A brief Silence.*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear His voice we may know Him who calls us each by name, and follow where He leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

**Amen.**

## FIRST LESSON

Acts 4:32-37

All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had. With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all. There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the money from the sales and put it at the apostles' feet, and it was distributed to anyone as he had need.

Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement), sold a field he owned and brought the money and put it at the apostles' feet.

The Word of the Lord.

People: **Thanks be to God.**

## PSALM

Psalm 23

chant: Robert Knox Kennedy (b. 1945)



SECOND LESSON

I John 3:1-8

How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know Him. Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when He appears, we shall be like Him, for we shall see Him as He is. Everyone who has this hope in Him purifies himself, just as He is pure.

Everyone who sins breaks the law; in fact, sin is lawlessness. But you know that He appeared so that He might take away our sins. And in Him is no sin. No one who lives in Him keeps on sinning. No one who continues to sin has either seen Him or known Him.

Dear children, do not let anyone lead you astray. He who does what is right is righteous, just as He is righteous. He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.

The Word of the Lord.

People: **Thanks be to God.**

*After a brief silence, all stand and turn towards the procession.*

GOSPEL

John 15:1-17

All:   
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir:   
 Christ being raised from the dead dies no more;

All:   
 Death has no more do-min-ion ov - er him.

all repeat the Alleluias

Reader:  
People:

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, "I am the true vine, and my Father is the gardener. <sup>2</sup>He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. <sup>3</sup>You are already clean because of the word I have spoken to you. <sup>4</sup>Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

<sup>5</sup>"I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. <sup>6</sup>If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. <sup>7</sup>If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. <sup>8</sup>This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

<sup>9</sup>"As the Father has loved me, so have I loved you. Now remain in my love. <sup>10</sup>If you keep my commands, you will remain in my love, just as I have kept my Father's commands and remain in his love. <sup>11</sup>I have told you this so that my joy may be in you and that your joy may be complete. <sup>12</sup>My command is this: Love each other as I have loved you. <sup>13</sup>Greater love has no one than this: to lay down one's life for one's friends. <sup>14</sup>You are my friends if you do what I command. <sup>15</sup>I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. <sup>16</sup>You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you. <sup>17</sup>This is my command: Love each other.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

SERMON

*After a brief silence, all stand and sing together.*

HYMN

**323, *Bread of heaven, on thee we feed***

JESU, JESU, DU MEIN HIRT

## NICENE CREED

All:

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*At the conclusion of the Creed, please KNEEL as you are able.*

## PRAYERS OF THE PEOPLE

from *Common Worship*, Church of England

**Celebrant:** In the power of the Spirit and in union with Christ, let us pray to the Father.

*A brief Silence.*

**Leader:** Hear our prayers, O Lord our God,

**People:** **Lord, have mercy.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

**Lord, have mercy.**

Enlighten Mark, our Bishop and all your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**Lord, have mercy.**

Bring into the way of truth all who have erred and are deceived.

**Lord, have mercy.**

Bless those who administer the law, that they may uphold justice, honesty and truth.

**Lord, have mercy.**

Keep in safety those who travel, and all who are in danger.

**Lord, have mercy.**

Heal the sick in body and mind, and provide for the homeless, the hungry, and the destitute.

**Lord, have mercy.**

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

**Lord, have mercy.**

*A brief Silence.*

**Celebrant:** Heavenly Father, you have promised through your son Jesus Christ, that when we meet in his name, and pray according to his mind, he will be among us and hear our prayer: in your love and mercy fulfill our desires, and give us your greatest gift, which is to know you, the only true God, and your son Jesus Christ our Lord.

**Amen.**

## GREETING OF PEACE

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

# The Holy Communion

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## OFFERTORY SENTENCE

### ANTHEM

Harrison Oxley  
(1933-2009)

**Choir:** My shepherd is Lord, I have all I need, giving me rest in green and pleasant fields, reviving my soul by finding fresh water, guiding my ways with a shepherd's care. Though I should walk in death's dark valley, I fear no evil with you at my side, your shepherd's staff to comfort me. You spread a table in sight of my foes, anoint my head, my cup runs over; you tend me with love always loyal. I dwell with the Lord as long as I live.

*- paraphrase of Psalm 23*

*All stand and sing together:*

### PRESENTATION HYMN

380, stanza 3  
OLD 100TH

**All:** Praise God, from who all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

## GREAT THANKSGIVING

Eucharistic Prayer A,  
*Book of Common Prayer* p. 361

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing...

...who forever sing this hymn to proclaim the glory of your Name:

*Music at S-128 in the front part of the Red Hymnal:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Please KNEEL as you are able.*

*The Eucharistic Prayer continues on p. 362 of the Book of Common Prayer.*

**Celebrant:** ...Therefore, let us proclaim the mystery of faith:

**People:** **Christ has died, Christ is risen, Christ will come again.**

*The prayer concludes:*

**Celebrant:** ...By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and forever.

**People:** **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven...**

## THE BREAKING OF THE BREAD

**Celebrant:** Alleluia. Christ our Passover was sacrificed for us:

**People:** **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Holy Communion is an open and welcoming Table as the Lord himself is the host of this meal.  
All who have been baptized with water in the Name of the Father, Son, and Holy Spirit,  
and who receive Communion in their own church are invited to receive the Body and Blood of Christ.  
Those who prefer not to receive Communion are welcome to come forward for a blessing.  
Please come forward by the center aisle and return by the side aisles.*

*If you would like individual prayer after receiving the Sacrament,  
lay prayer ministers are stationed on either side of the Communion rail.*

## ANTHEM

William Billings  
(1746-1800)

Choir: I am the Rose of Sharon and the lily of the valley.  
As the apple tree, among the trees of the wood,  
so is my Beloved among the sons.  
As the lily among the thorns, so is my Love among the daughters.  
I sat down under his shadow with great delight,  
and his fruit was sweet to my taste.  
He brought me to the banqueting house,  
his banner over me was love.  
Stay me with flagons, comfort me with apples, for I am sick love.  
I charge you, O ye Daughters of Jerusalem,  
by the roes and by the hinds of the field,  
that you stir not up nor awake my Love till he please.  
The voice of my Beloved, behold, he cometh,  
leaping upon the mountains, skipping upon the Hills.  
My Beloved spake and said unto me: rise up,  
my love, my fair one, and come away,  
for lo, the winter is past, the rain is over and gone.

- Song of Solomon 2

## HYMN

**664, My Shepherd will supply my need**  
RESIGNATION

*When all have returned to their places:*

## THANKSGIVING

**Celebrant:** In thanksgiving, let us pray. Almighty and everliving God,  
**People:** we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen

## BLESSING

## HYMN

**348, Lord, we have come at your own invitation**

O QUANTA QUALIA

## DISMISSAL

**Assistant:** Alleluia, alleluia. Go in peace to love and serve the Lord.  
**People:** Thanks be to God. Alleluia, alleluia.

## POSTLUDE

**The mission of Trinity Church  
is to inspire all people through the power of the Gospel  
to become living members of the Body of Christ**

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